

## **Hardwick Electric Department**

123 North Main Street, PO Box 516 Hardwick, VT 05843

Phone: (802) 472-5201 | Fax: (802) 472-6769

www.hardwickelectric.com

## **PUBLIC MEETING NOTICE**

Hardwick Electric Department (HED) Board of Commissioners

THIS IS A PUBLIC MEETING OPEN TO ANY AND ALL PERSONS INTERESTED IN ATTENDING.

Purpose: Special Meeting of HED Board of Commissioners

**Date:** Friday, August 29, 2025 **Time:** 9:00 am – 10:00 am<sup>1</sup>

Location: [In-Person] Hardwick Electric Department (123 North Main Street, Hardwick, VT 05843)

[Virtual] **Zoom** (https://zoom.us/j/99228218597?pwd=ZlgFpbau1IGaY8Z2ybLiLWa1foZbRn.1)

Meeting ID: 992 2821 8597 Passcode: 886208

**AGENDA** 

9:00 am Call to Order, Determination of a Quorum Chair, Ambrosino

1. Approval/Modification of Agenda

2. Public Comment

9:05 am Governance Policies S. Braese

9:30 am Proposed Organizational Chart S. Braese

9:55 am Other Business

10:00 am Adjourn<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Adjournment time may vary.

<sup>&</sup>lt;sup>2</sup> Per 1 V.S.A. § 313 HED may enter Executive Session under certain conditions "...after making a specific finding that premature general public knowledge would clearly place[HED or person(s)] involved at a substantial disadvantage."