



## Hardwick Electric Department

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## PUBLIC MEETING NOTICE

### Hardwick Electric Department (HED) Board of Commissioners

**THIS IS A PUBLIC MEETING OPEN TO ANY AND ALL PERSONS INTERESTED IN ATTENDING.**

**Purpose:** Emergency Meeting of HED Board of Commissioners

**Date:** Wednesday, October 8, 2025

**Time:** 8:30 am – 9:55 am<sup>1</sup>

**Location:** [In-Person] **Hardwick Electric Department** (123 N. Main Street, Hardwick, VT 05843)

[Virtual] **MS Teams:** [Web link](#)

Meeting ID: 233 062 028 716 7

Passcode: We9F9RJ2

### AGENDA

- |         |   |                  |
|---------|---|------------------|
| 8:30 am | Call to Order, Determination of a Quorum            | Chair, Ambrosino |
|         | 1. Approval/Modification of Agenda                  |                  |
|         | 2. Public Comment                                   |                  |
| 8:35 am | Executive Session <sup>2</sup> : Non-Tax Grievances |                  |
| 9:55 am | Adjourn <sup>1</sup>                                |                  |

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<sup>1</sup> Adjournment time may vary.

<sup>2</sup> Per [1 V.S.A. §313](#) HED may enter Executive Session under certain conditions "...after making a specific finding that premature general public knowledge would clearly place[HED or person(s)] involved at a substantial disadvantage."